DOUBLE

Composition Book

NAME	 	 	
GRADE			

Lover of my soul, you choose 7, 4, 3, to do the work I so long to be appointed to, let me recognize your Will in the voice of my Superiors let me not grow bitter, Let me continue to support the interprise of my heart's desire of prayer, by work and by sacrifice and penance exactly as I would if I were in the fare front of the battle-line. Umen July 15, 1939. "He Touched St" This anecdote and the spiritual seflections drawn from it were told to me by S. M. of the Sacred Heart when I visited her in Champaign July 16, 1938. "Brother Freps had sent us Christmas presents and mother, Dad and we children were gothered about the table overpowered with joy as each received his or her gift. Finally we were all leaving the room with our cherished possessione thoughtlessy leaving it to mother to clear up the mess. Her voice arrested me as elerossed the threshold. mother. was speaking to no one in particular, her voice was strangely low and reverent: "Trepp touched this paper' she was saying. I turned around in astonishment and saw her dear hands fold the coarse wrapper with the care and respect she would bestow on a selic and of think she pissed it. after all these years the memory

of that touching act is clear and distinct. I have long forgotten what manner of presents Trepp had sent but fremember Mother's act of revenence, Levas so touched by it. and it has occured to me often during these long years of sickness which have given one so aften the opportunity to reflect on the why and wherefore of things it has occurred to me that Jeseus, our big Brother, also sends us presents; yes he sends them not snly at Christmas but everday, noy many times a day graces, gifts done up in the panel of apportunities for merit and wrapped up in the Coarse paper of occasions bringing the

opportunities about . The occasions are people or events as the east may be God hada hand in it; let us blame no one Jesus our lig Brother wrapped up the parcel - He touched that paper. In the light of this, isn't it quite foolish and unreasonable to say for instance: "If so and so had not said or done such and such this or that wouldn't have happened to me!" In all the events of my life if try to remember Christis hand making up my parcelonce Ido recall that I've touched it, I leasily conform to His Will and find peace notes & Criticisms on some expressions found in these pages - In Laberge : (pr 1938.

References are to page numbers in in pencil.

Dage!

Sounder - Some thoughts on Heaven derived from the following quotation "In my Tather's house, these are many many mansions." The Bestific Viscone will consist in the revelation of God to the souls of the saved. I do not believe that that revelation will be entire or perfect for any because only infinity can understand the infinite, but Ithink there will be for each soul who enters into glory such Visions of the Deity as will satisfy his capacity. These

each blessed soul will be filled with the glory and power and majesty of God, but the degree of the revelation made to him will be proportionale to his capacity for receiving celestial bliss. an analogy, on earth all eyes are made for seeing, but individual eyes see more on less clearly according to the power of vision which is determined by the strength or weakness of the optic nerve proper articulation of the eye - muscles etc: all minds are like wise made for grasping truth, but individual minds vary in their power for forming mental concepts and therefore assimilate touth in firsportion to their mental capacity, In-

telligence, natural and acquired talents, education, capacities, etc differ, in individuals and in the same measure power of appreciation for various fields of knowledge, arts, sciences, etc differ So Too, it seems to me, will various Souls differ in their Capacity for grasping the Divenity as it The norm of course will be different; nat. unal talent or pasticular ability may not enter in as a determining factor education per se may not have any thing to do with it. It is quite Fropable That the determinant maybe a purely Spiritual norm by which even an unlettered soul

may arrive at spiritual concepts which will distend her powers for understanding the Divinity after death for beyond that of the highly endows and, will their not be Sprintial Growth also in heaven? Will not a · soul once saved continue to discover in the Divinity never and newer beauties and powers? Well not the understanding of the purely Spiritual continue its development and perfect itself through eternity so that the soul will ever grow and increase in its power of appreciations the Divine? Will the soul retain the power of Climbing from mansion to mansion in the abode of the Blessed.

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